

Check Box, if applicable [ ] Duplicate

|   |         |             |   |
|---|---------|-------------|---|
| Attorney Docket No.                                     | 000466A | Total Pages | 3 |
| First Named Inventor or Application Identifier          |         |             |   |
| <u>Noriko SAKASHITA, Yasuhiro MIKI and Akira TAKAKI</u> |         |             |   |
| Express Mail Label No.                                  |         |             |   |

**APPLICATION ELEMENTS FOR:  
Processing Aid for Vinyl Chloride Resin and Vinyl  
Chloride Resin Composition**

ADDRESS TO:  
Commissioner for Patents  
MAIL STOP PATENT APPLICATION  
P. O. Box 1450  
Alexandria, VA 22313-1450

17510 S.PTO.  
10/73 1887

121003

1. [XX] Fee Transmittal Form (Incorporated within this form)  
(Submit an original and a duplicate for fee processing)

2. [XX] Specification                                  Total Pages [31]

3. [ ] Drawing(s) (35 USC 113)                          Total Sheets []

4. [XX] Oath or Declaration                                  Total Pages [2]

a. [ ] Newly executed (original)

b. [XX] Copy from prior application (37 CFR 1.63(d))  
(for continuation/divisional with Box 17 completed).

i. [ ] Deletion of Inventor(s)  
Signed statement attached deleting inventor(s) named in prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

5. [XX] Incorporation by reference (useable if box 4b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under  
Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby  
incorporated by reference therein.

6. [ ] Microfiche Computer Program (Appendix)

7. [ ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a. [ ] Computer Readable Copy

b. [ ] Paper Copy (identical to computer copy)

c. [ ] Statement Verifying identity of above copies

## **ACCOMPANYING APPLICATION PARTS**

8. [ ] Assignment Papers (cover sheet and document(s)) to: Kaneka Corporation, Osaka-shi, Osaka Japan, Recorded at Reel 010834/Frame 0683 **Please publish the assignee data with the application.**

9. [ ] 37 CFR 3.73(b) Statement (when there is an assignee)      [ ] Power of Attorney

**UTILITY PATENT  
APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications  
under 37 CFR 1.53(b))

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| PAGE 2 OF 3   |         |

10.  English translation Document (if applicable)

11.  Information Disclosure Statement  Copies of IDS Citations

12.  Preliminary Amendment

13.  Return Receipt Postcard (MPEP 503)

14.  Small Entity Status is claimed.

15.  Claim for Convention Priority  Certified copy of Priority Document is enclosed.

a. Priority of PCT Application No. JP99/04537 filed on August 24, 1999 is claimed under 35 USC 119.

16.  Other

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Continuation  Division  Continuation-in-part (CIP) of prior application no. 09/530,202

| FEE TRANSMITTAL                       | Number Filed | Number Extra | Rate      | .. Basic Fee<br>\$770.00 |
|---------------------------------------|--------------|--------------|-----------|--------------------------|
| The filing fee is calculated below    |              |              |           |                          |
| Total Claims                          | 4 - 20       | 0            | x \$18.00 |                          |
| Independent Claims                    | 1 - 3        | 0            | x \$86.00 |                          |
| Multiple Dependent Claims             |              |              | \$290.00  |                          |
| Total Basic Filing Fee                |              |              |           |                          |
| Reduction by 1/2 for small entity     |              |              |           |                          |
| Fee for recording enclosed Assignment |              |              |           | \$40.00                  |
|                                       |              |              |           | \$770.00                 |
| <b>TOTAL</b>                          |              |              |           |                          |

**UTILITY PATENT  
APPLICATION TRANSMITTAL**  
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| <b>PAGE 3 OF 3</b>                                      |         |

[XX] A check in the amount of \$770.00 is enclosed to cover the filing fee of \$770.00.

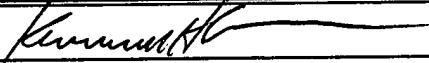
[ ] Please charge our Deposit Account No. **50-2866** in the total amount of \_\_\_\_\_ to cover the filing fee and  
the \_\_\_\_\_ assignment recordation fee. A duplicate of this sheet is attached.

[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37  
CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.

**18. CORRESPONDENCE ADDRESS:**

**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**  
**Customer No. 38834**

SUBMITTED BY



Typed or Printed Name: Kenneth H. Salen

Reg. No. 43,077

Signature

Date: December 10, 2003

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP  
1250 Connecticut Avenue, N.W., Suite 700  
Washington, D.C. 20036  
Tel: (202) 822-1100  
Fax: (202) 822-1111